The Gift of Evangelism Survey Thanks for taking the few minutes it will take to complete this survey. As you read through the following 60 statements, mark one of the five options which, at present, best characterizes you and your situation. Be as honest as possible with yourself—only then will the results provide you with an accurate basis for identifying your leadership and evangelism gifts in the days ahead. Once all of the questions have been answered, Barnabas Missions will score the results and will get back to you at the email address you provided concerning the outcome. *1. I enjoy _____ integrating into other cultures and adapting to foreign customs. to a minimal extent to a very great extent to a great extent to some extent not at all **▼2. I enjoy** _____ evaluating statements made by other Christians to determine whether they might mislead the church. to a very great extent to a great extent to some extent to a minimal extent not at all **≭**3. I enjoy ____ talking with non-Christians about Jesus and my relationship to Him. to a great extent to some extent to a minimal extent to a very great extent not at all 0 O \mathbf{C} \mathbf{O} ¥4. I enjoy __ playing a role in delivering others from demonic influence. to a very great extent to a great extent to some extent to a minimal extent not at all **★5. I enjoy** praying regularly for the healing of the sick. to a great extent to some extent to a very great extent to a minimal extent not at all **★6. I enjoy** _____ welcoming even unexpected guests and providing them with food and lodging. to a very great extent to a great extent to some extent to a minimal extent not at all **≭**7. I enjoy ____ _ spending an hour or more in prayer. to a very great extent to a great extent to some extent to a minimal extent not at all *8. I enjoy _____ leading people in such a way that they learn to work together toward a common goal. to a very great extent to some extent to a minimal extent not at all to a great extent

he Gift of Eva				
* 9. I enjoy	_ caring for those w	ho are on the frir	nge of society.	
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
0	0	0	0	0
≭ 10. I enjoy	praying for the s	upernatural.		
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
0	0	0	0	0
≭ 11. I enjoy	caring for the sp	iritual well-being	of other Christians a	and mentoring
hem in their spiri	tual journey.			
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
0	0	0	0	O
[‡] 12. I enjoy	expressing my t	houghts and feeli	ings through the arts	s (e.g. drama,
oantomime, painti	ing, graphics, etc.).			
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
0	0	0	0	0
* 13. I would	like, more than i	n the past, to ass	sist other Christians	by using my
gifts to further the		- •		
very much				
	really	somewhat	not so much	not at all
0	O	O	0	0
* 14. I would	like, more than i	O	not so much ovide an atmosphere not so much	0
*14. I would s welcoming to s	like, more than intrangers.	n the past, to pro	Ovide an atmosphere	in my home that
* 14. I would s welcoming to s very much	Like, more than instrangers.	n the past, to prosonewhat	Ovide an atmosphere	in my home that
* 14. I would s welcoming to s very much	Like, more than instrangers.	n the past, to prosonewhat	ovide an atmosphere	in my home that
* 14. I would s welcoming to s very much C * 15. I would	Cilike, more than instrangers. really Cilike, more than in	n the past, to prosonewhat on the past, to core	ovide an atmosphere not so much C mmit a lot of time to	in my home that not at all O prayer.
* 14. I would s welcoming to s very much * 15. I would very much	Like, more than instrangers. really Like, more than instraction really C	somewhat the past, to pro somewhat the past, to core somewhat	not so much not so much not so much not so much	not at all prayer. not at all
* 14. I would s welcoming to s very much	Like, more than instrangers. really Like, more than instraction really C	somewhat the past, to pro somewhat the past, to core somewhat	not so much not so much not so much not so much	not at all prayer. not at all
* 14. I would s welcoming to s very much * 15. I would very much C	Like, more than instrangers. really Like, more than instraction really Like, more than instraction in the control of the co	somewhat the past, to pro somewhat the past, to cor somewhat the past, to give	not so much not so much not so much not so much c not so much c e myself to leadersh	not at all prayer. not at all o
* 14. I would s welcoming to s very much * 15. I would very much * 16. I would very much	Like, more than instrangers. really Like, more than instraction really Like, more than instraction really Like, more than instraction really Compared to the compared to	somewhat on the past, to proceed the past, to consomewhat on the past, to give somewhat on the past, to give somewhat	not so much not so much not so much not so much c not so much c e myself to leadersh	not at all prayer. not at all o iip tasks. not at all
* 14. I would s welcoming to s very much C * 15. I would very much C * 16. I would very much C	Like, more than instrangers. really Like, more than instraction really Like, more than instraction really Like, more than instraction really Compared to the compared to	somewhat the past, to prosomewhat the past, to consomewhat the past, to give somewhat the past, to be	not so much not so much not so much not so much e myself to leadersh not so much	not at all prayer. not at all o iip tasks. not at all
* 14. I would s welcoming to s very much C * 15. I would very much C * 16. I would very much C	Like, more than in really	somewhat the past, to prosomewhat the past, to consomewhat the past, to give somewhat the past, to be	not so much not so much not so much not so much e myself to leadersh not so much	not at all prayer. not at all o iip tasks. not at all

	gelism Survey			
*18. I would	$_$ like, more than	in the past, to exp	erience God workir	ng signs and
wonders through n	ne.			
very much	really	somewhat	not so much	not at all
0	0	0	0	0
*19. I would	_ like, more than	in the past, to part	ticipate in the plant	ing of new
churches in order	to reach people th	hat otherwise would	d not be reached.	
very much	really	somewhat	not so much	not at all
0	0	0	0	0
*20. I would	_ like, more than	in the past, to com	ne alongside of oth	er Christians to
help them grow in	the faith.			
very much	really	somewhat	not so much	not at all
0	0	0	0	0
*21. It has	been my experie	ence that people from	om other cultures h	ave been
attracted to me.				
very often	often	sometimes	seldom	never
0	0	0	0	0
*22. It has	been my experie	ence that I am ofter	n burdened for peop	ple who are
outside the faith ar	nd feel a deep cor	ncern for their spirit	tual state.	
very often	often	sometimes	seldom	never
0	0	0	0	0
*23. It has	been my experie	ence that I have be	en able to recogniz	e false motives
that were masked l	behind "spiritual-	sounding" words.		
very often	often	sometimes	seldom	never
0	0	0	0	0
*24. It has	been my experie	ence that God has i	used me to lead oth	ners to Jesus
Christ.				
very often	often	sometimes	seldom	never
0	0	O	0	0
*25. It has	been my experie	ence that others ha	ve been delivered t	rom some kind
	e through my pra	yers.		
of spiritual bondag	- -			
of spiritual bondag very often	often	sometimes	seldom	never

*26. It has	heen my eyneric	ence that God has h	ealed ailing individ	duals pithor
	entally, for whom I ha		ealed alling marvi	duais, eithei
very often	often	sometimes	seldom	never
C	0	C	O	0
•.			6	
* 27. It has	been my experie	ence that God has u	ised me as a chan	nel for
accomplishing s	signs and wonders.			
very often	often	sometimes	seldom	never
0	0	0	0	0
[≮] 28. It has	been my experie	ence that leaders of	other churches h	ave accepted an
pplied my cour				
very often	often	sometimes	seldom	never
0	0	0	0	0
[≮] 29. It has	been my experie	ence that through a	long-term person	al relationship, l
nave been able t	to help others grow i	n their faith.		
very often	often	sometimes	seldom	never
0	0	0	0	0
≭ 30. It has	been my experie	ence that Christians	s have confirmed t	that the message
nave shared wit	h them was a messa	ige from God.		
very often	often	sometimes	seldom	never
0	0	0	0	0
≭ 31. It has	heen my eyneric	ence that others hav	رم noted that I hav	e the gift of
	seeming expense	inde that others have	o notoa that i hav	c the ght of
evangelism.	often	sometimes	aaldam	nover
very often	often	sometimes	seldom	never
V	V	V		
≭ 32. The follo v	ving statement appl	lies to me: It	really bothers me	that many
Christians don't	share their faith wit	h others.		
very strongly	strongly	somewhat	hardly	not at all
0	0	0	0	0
* 22 The fellow	ving statement appl	lias ta ma	ove been used by	God to load man
				God to lead man
beoble in a brav	er of commitment to	•	-	
	strongly	somewhat	hardly	not at all
very strongly	0	0	0	0

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		plies to me: It tro	oubles me that s	so many
		existence of demons.		
very strongly	strongly	somewhat	hardly	not at all
O	0	O	0	0
*35. The following	j statement ap	plies to me: It bo	others me more	than other
Christians that in m	ost churches s	o little prayer is offered	d on behalf of th	e sick.
very strongly	strongly	somewhat	hardly	not at all
0	0	0	0	0
≭ 36. The following	y statement ap	plies to me: I enj	joy helping othe	ers in their search
for answers to their	questions.			
very strongly	strongly	somewhat	hardly	not at all
0	0	0	0	0
*37. The following	ı statement ap	plies to me: Whe	en a group lacks	s a leader. I am
ikely to take the ini	-	-	5 .	•
very strongly	strongly	somewhat	hardly	not at all
0	0	0	0	0
		plies to me: My		
perform signs and v	wonders, as He	did with many first cer	ntury Christians	•
very strongly	strongly	somewhat	hardly	not at all
O	O	O	O	O
≭ 39. The followin g	j statement ap	plies to me: It re	ally bothers me	that many
Christians are inade	equately mento	red, both personally an	d spiritually.	
very strongly	strongly	somewhat	hardly	not at all
0	0	0	0	0
* 40. The following	y statement ap	plies to me: It's :	my prayer that C	God will give me a
nessage for others	more frequent	ly than He has in the pa	ast.	
very strongly	strongly	somewhat	hardly	not at all
		_	-	
0	U	0	0	0
○ *41. I find it	_ to establish o	contact with those who	have a complet	~
	_ to establish o	contact with those who	have a complet	~
*41. I find it lifestyle than I do.	_ to establish o	contact with those who	have a complet	~

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*42. I find it	to share the	gospel with unbelievers.	1	
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	O	0
*43. I find it	to determine	whether another persor	n's words are	of divine, human,
or satanic origin.		•		•
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	O
*44. I find it	_ to sense whe	en another person is ope	n to the Gos	pel.
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	0
*45. I find it	to quickly tal	ke a conversation with se	omeone I har	dly know to a
deeper, more mean				•
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	0
*46. I find it	to recognize	whether there are areas	s of someone	's life which are
under demonic infl				
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	0
*47. I find it	_ to pray for th	e sick in a personal and	concrete wa	y.
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	C C
*48. I find it	to share insid	ghts and information in a	a logical, inte	resting, and easily
understandable ma		•	<i>J</i>	
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	C C
*49. I find it	to help visito	rs feel "at home."		
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	O

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*50. I find it	to pray for signs and wonders.				
very easy	easy	neither easy nor hard	hard	very hard / outside my experience	

ne Gift of Evar	ngelism Surve	ey .		
0	0	0	0	0
¥ 51. I find it situation.	to counsel gro	oups and churches v	vith regard to their	spiritual
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
0	0	0	0	0
* 52. I find it	to receive insi	ghts from God reflec	cting His will in spe	cific situations.
very easy	easy	neither easy nor hard	hard	very hard /
0	0	0	0	outside my experience
* 53. I find it Irama, pantomim		eative forms of com	munication such a	s painting,
very easy	easy	neither easy nor hard	hard	very hard /
0	0	0	0	outside my experience
k 54. I amv bility to lead othe		er for training sessio st.	only in the case of need	e grow in my
O 	0	0	0	0
always	usually	olved in the battle ag sometimes	only in the case of need	not at all
^k 56. I am v	willing to join a p	orayer ministry for th	ne sick.	
always	usually	sometimes	only in the case of need	not at all
k 57. I am vommunity.	willing to join an	evangelism ministry	y for reaching the lo	ost in my
always	usually	sometimes	only in the case of need	not at all
0	0	0	0	0
k 58. I am	willing to assum	e the leadership of a	large group of Ch	ristians.
always	usually	sometimes	only in the case of need	not at all
0	0	0	O	0
^k 59. I am	willing to comm	unicate messages fr	om the Lord to bel	ievers, even
vhen these messa	ages are unpopu	lar.		
always	usually	sometimes	only in the case of need	not at all
0	0	0		0

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≭ 60. You've com	pleted the questions! Now we just need you to provide name and address	
information so tha	t we can tabulate this survey. Once you have completed the survey	
please email office	e@barnabasmissions.org and we will discuss the results with you once	
they are ready. The	ank you!	
Name		
Company		
Address 1		
Address 2		
City		
State		
Zip		
Email Address		